



## Alabama Cancer Congress

Education. Advocacy & Community

550M Ritchie Highway, #271  
Severna Park, MD 21146  
Phone: 256-801-3014 | Fax: 410-544-4640  
[www.alcancercongress.org](http://www.alcancercongress.org)

### Corporate Membership Application

Organization: \_\_\_\_\_

Website: \_\_\_\_\_

Patient Resources Website: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Office Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

Please, list the geographical area you cover: \_\_\_\_\_

We will need a logo (180x180 or larger that has a transparent background) for our new  
Please, mail it to [ctéal@nextwavegroup.net](mailto:ctéal@nextwavegroup.net). website.

#### Corporate Membership Level

Diamond     Platinum     Gold     Silver     Bronze

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please, make check payable to Alabama Cancer Congress and mail it to the address above. If you have any questions please contact Bobbi Sorensen at 256-801-3014.

Alabama Cancer Congress Federal Tax ID #82-0474062 / 501(c)6